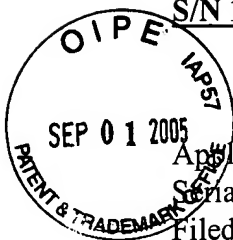


S/N 10/008,354

PATENT



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

|             |  |                 |               |
|-------------|--|-----------------|---------------|
| Applicant:  | Julio C. Spinelli et al.                                       | Examiner:       | Dana D Greene |
| Serial No.: | 10/008,354   | Group Art Unit: | 3762          |
| Filed:      | November 07, 2001  | Docket:         | 279.373US1    |
| Title:      | CENTRALIZED MANAGEMENT SYSTEM FOR PROGRAMMABLE MEDICAL DEVICES |                 |               |

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**SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT**

MS Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

In compliance with the duty imposed by 37 C.F.R. § 1.56, and in accordance with 37 C.F.R. §§ 1.97 *et. seq.*, the enclosed materials are brought to the attention of the Examiner for consideration in connection with the above-identified patent application. Applicants respectfully request that this Supplemental Information Disclosure Statement be entered and the documents listed on the attached Form 1449 be considered by the Examiner and made of record. Pursuant to the provisions of MPEP 609, Applicants request that a copy of the 1449 form, initialed as being considered by the Examiner, be returned to the Applicants with the next official communication.

Pursuant to 37 C.F.R. §1.97(c)(2), Applicants hereby authorize the Commissioner to charge the fee of \$180.00, as set forth in 37 C.F.R. §1.17(p), to Deposit Account No. 19-0743.

Pursuant to 37 C.F.R. 1.98(a)(2), Applicant believes that copies of cited U.S. Patents and Published Applications are no longer required to be provided to the Office. Notification of this change was provided in the United States Patent and Trademark Office OG Notices dated October 12, 2004. Thus, Applicant has not included copies of any US Patents or Published Applications cited with this submission. Should the Office require copies to be provided, Applicant respectfully requests that notice of such requirement be directed to Applicant's below-signed representative. Applicant acknowledges the requirement to submit copies of foreign patent documents and non-patent literature in accordance with 37 C.F.R. 1.98(a)(2).

The Examiner is invited to contact the Applicants' Representative at the below-listed telephone number if there are any questions regarding this communication.

Respectfully submitted,

JULIO C. SPINELLI ET AL.

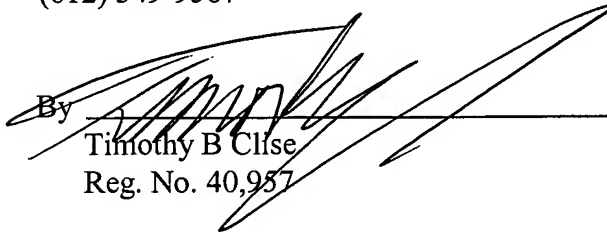
By their Representatives,

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.  
P.O. Box 2938  
Minneapolis, MN 55402  
(612) 349-9587

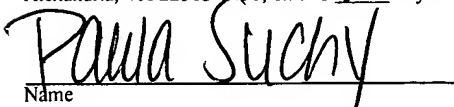
Date

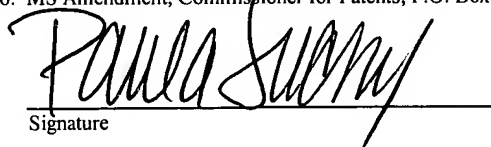
29 Aug '05

By

  
Timothy B Clise  
Reg. No. 40,957

CERTIFICATE UNDER 37 CFR 1.8: The undersigned hereby certifies that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to: MS Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this 30 day of August, 2005.

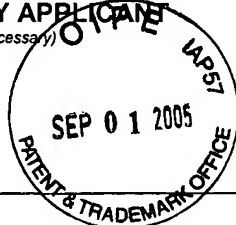
  
Name

  
Signature

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Complete if Known

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|----------------------|------------------|
| Application Number   | 10/008,354       |
| Filing Date          | November 7, 2001 |
| First Named Inventor | Spinelli, Julio  |
| Group Art Unit       | 3762             |
| Examiner Name        | Greene, Dana     |

Sheet 1 of 1

Attorney Docket No: 279.373US1

**US PATENT DOCUMENTS**

| Examiner Initial * | USP Document Number | Publication Date | Name of Patentee or Applicant of cited Document | Filing Date If Appropriate |
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**FOREIGN PATENT DOCUMENTS**

| Examiner Initials* | Foreign Document No | Publication Date | Name of Patentee or Applicant of cited Document | T <sup>2</sup> |
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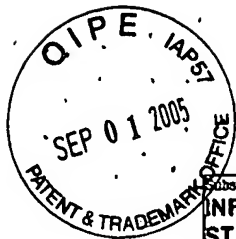
**OTHER DOCUMENTS -- NON PATENT LITERATURE DOCUMENTS**

| Examiner Initials* | Cite No <sup>1</sup> | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published. | T <sup>2</sup> |
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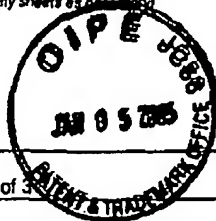
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Substitute Disclosure Statement Form (PTO-1449)

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| Application Number   | 10/008,354       |
| Filing Date          | November 7, 2001 |
| First Named Inventor | Spinelli, Julio  |
| Group Art Unit       | 3762             |
| Examiner Name        | Machuga, Joseph  |

Attorney Docket No: 279.373US1

Sheet 1 of 3

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| Examiner Initial * | USP Document Number | Publication Date | Name of Patentee or Applicant of cited Document | Filing Date if Appropriate |
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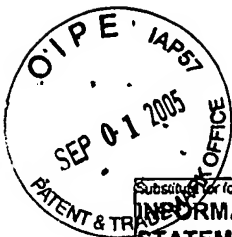
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*Dana D. Greene*

DATE CONSIDERED

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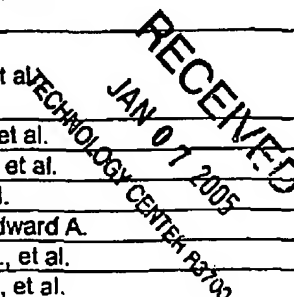
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| Application Number   | 10/008,354       |
| Filing Date          | November 7, 2001 |
| First Named Inventor | Spinelli, Julio  |
| Group Art Unit       | 3762             |
| Examiner Name        | Machuga, Joseph  |



Sheet 2 of 3

Attorney Docket No: 279.373US1

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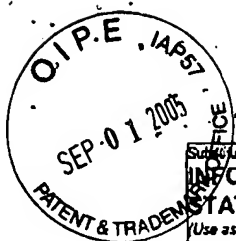
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*Hana A. Greene*

DATE CONSIDERED

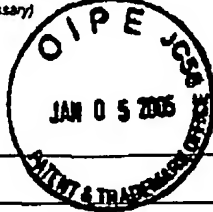
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| Complete if Known              |                  |
| Application Number             | 10/008,354       |
| Filing Date                    | November 7, 2001 |
| First Named Inventor           | Spinelli, Julio  |
| Group Art Unit                 | 3762             |
| Examiner Name                  | Machuga, Joseph  |
| Attorney Docket No: 279.373US1 |                  |



Sheet 3 of 3

| Examiner Initials* | Foreign Document No | Publication Date | Name of Patentee or Applicant of cited Document | T |
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**OTHER DOCUMENTS -- NON PATENT LITERATURE DOCUMENTS**

| Examiner Initials* | Cite No. | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published.   | T |
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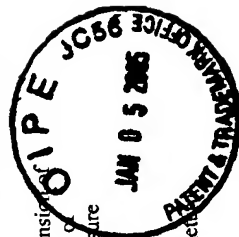
In re Patent Application of: Julio C. Spinelli et al.

Title: CENTRALIZED MANAGEMENT SYSTEM FOR PROGRAMMABLE MEDICAL DEVICES

Serial No.: 10/008,354

Filing Date: November 7, 2001

**CONTENTS:** A Response Under 37 C.F.R. 1.11E (13 pgs.); A Petition for Extension of Time (1 pg.); Authorization to charge Deposit Account No. 19-0743 in the amount of \$1020.00 to cover the Extension of Time Fee; A Supplemental Information Disclosure Statement (2 pgs.); Form 1449 (3 pgs.), and copies of 51 cited documents; Authorization to charge Deposit Account No. 19-0743 in the amount of \$180.00 to cover the fee for consideration of the Supplemental Information Disclosure Statement under 1.97(c)(2); A copy of the Office Action dated 7/1/04 (5 pgs.); a Retention Postcard and TRANSMITTAL SHEET.



Mailed: January 3, 2005  
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Docket No.: 279.373US1  
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